

**University of BATH**  
**High Performance Badminton Centre**

Team Bath at the University of Bath is one of the BADMINTON England's three high performance centres, delivering badminton's World Class Performance Programme. World men's singles number 15 and Commonwealth Games Bronze medallist Richard Vaughan (Wales) and U19 European Champion (6 nations) Toby Honey both train here. Other squad members include Matt Honey, Neil White, Rachel Howard and Hayley Connor. Recent additions to the squad are Heather Olver and Mariana Agathangelou who were both selected for the England U19 World Junior Championship team.

The programme aims to give players of proven quality the opportunity to maximise their potential and to aspire to international success. Badminton players have the added incentive of training alongside world-class athletes from other sports as well as enjoying access to world-class support facilities and staff. The programme is led by Peter Bush who joined Team Bath as a fully qualified coach after many years experience coaching in Denmark and Norway.

Team Bath badminton players have recently moved into fantastic new facilities, which include a 12 court sports hall with a sprung wood floor. There is also a new gym with up to date fitness equipment, sports science testing laboratories plus physiotherapy and sports psychology support.

At the University there are strong badminton teams playing in the BUSA leagues and the badminton club itself is one of the largest in the University. The centre enables players to sample University life whilst receiving good coaching and excellent sparring partners. If you are interested, contact Pete Bush so that an undergraduate prospectus can be sent to you.

Email: [adspjb@bath.ac.uk](mailto:adspjb@bath.ac.uk)  
Mobile: 07711 984541

SOUTH WEST COUNTIES BADMINTON ASSOCIATION  
RESTRICTED JUNIOR  
**U15 BADMINTON CHAMPIONSHIPS**

promoted by

**SOUTH WEST COUNTIES BADMINTON ASSOCIATION**

To be held on

**SUNDAY 20<sup>th</sup> APRIL 2008**

in the Poole/Bournemouth area. Venue to be decided and made known to you with your notification of acceptance letter

**Hon. Tournament Secretary:**

John Edwards, 3 Glebe Cottages, Poltimore, Exeter, Devon EX4 0AP  
Tel: 01392 464510

**Tournament Referee:**

To be appointed

**Tournament Committee:**

Mrs J. Stables, Mr J Edwards,  
Dorset Badminton Association

UNDER 15 Boys' Singles from 10am  
UNDER 15 Girls' Singles from 10.30am  
UNDER 15 Boys' and Girls' Doubles from 1.30pm approx

**LATE ENTRIES WILL BE SURCHARGED**

## CONDITIONS

Entries close 30<sup>th</sup> March 2008

1. The tournament will be conducted in accordance with Tournament Regulations as adopted by the BADMINTON England Ltd.
  2. All entries to be from members of Clubs/Schools within Counties in membership of the South West Counties BA.
  3. Competitors playing in the U15 Events must be born on or after 1/1/1993
  4. The tournament will consist of U15 Boys' and Girls Singles and Doubles. All events to be played on a level basis, all early rounds will be played in groups, followed by knock-out stages. The draw for all events will be seeded. Rally points scoring will be used.
  5. The Committee reserves the right to restrict entries, or points played, in order to complete the tournament in the time available. U15 events by 9.00pm.
  6. All competitors must book in at the Referee's table on arrival. Players not ready when called will be scratched. In the case of any competitor being unable (due to travel difficulties) to be present at 10.00, mention MUST be made on the Entry Form of the earliest possible time of arrival; the Committee will try to meet this request.
  7. If required the Committee will try to find partners for any player in the Doubles events. Please indicate PARTNER REQUIRED on the Entry Form.
  8. In order to ensure attractive presentation of badminton, all clothing worn should be acceptable badminton clothing; wherever possible Doubles partners should wear the same colours. Track suits are permitted during the knock up only. The suitability of ALL clothing worn will be at the discretion of the Committee.
  9. Feather shuttlecocks will be used throughout.
  10. No entry will be accepted unless the entry form is properly completed and Entry Fees are enclosed. Entries should be made on the attached form and sent to the Tournament Secretary to arrive as soon as possible **before 30<sup>th</sup> March 2008**. Entries received after this date will be liable to a £5 surcharge.
  11. Challenge Cups presented for competition will remain the property of the SWCBA, who will insure them, but may be held by the winners. Trophies will be awarded to the winners and runners-up in each event.
  12. All competitors will be expected to act as linesmen when requested to do so.
- Entry to the Centre will be free to players on production of acceptance letter; parents/spectators will be required to pay the daily visitors' fee. No food is allowed in the Sports Hall play area.

To: John Edwards, 3 Glebe Cottages, Poltimore, Exeter, Devon EX4 0AP

Please enter my name for events indicated, for which I enclose £\_\_\_\_\_ to cover my entry fees and a stamped addressed envelope. Cheques made payable to SWCBA.

Name of competitor (Mr/Miss) \_\_\_\_\_ (BLOCKS PLEASE)

Address \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Email \_\_\_\_\_

Phone No \_\_\_\_\_ Date of Birth \_\_\_\_\_

My Club/School is \_\_\_\_\_ in the county of \_\_\_\_\_

### Sunday 20<sup>th</sup> April 2008- U15 (Born 1993 or after)

Please indicate CLEARLY which events you are entering and fill Guide to Form below

Event	Tick Box	Partners Name	£ : p
Boys Singles			9.50
Girls Singles			8.50
Boys Doubles			8.50
Girls Doubles			8.50
Late entry		Forms arriving after 29 <sup>th</sup> March 2008 Surcharge £5:00	
		Total Entry Fee	£

#### GUIDE TO MY FORM:

I play for my Club/School.....team at No.....singles/pair.  
In the .....County Junior/Schools Tournament in 2007, I reached the.....round at Singles, the.....round at Doubles in the U12/U13/U14/U15 age group events.

Events won \_\_\_\_\_

Year \_\_\_\_\_

**Does your partner know you have chosen them as a partner? Has your partner sent a form? Have you enclosed a Stamped Addressed Envelope?**