

Wilson - Lee, Rules:

1. A team shall consist of 3 men and 3 ladies. NO TEAM MEMBER SHALL BE NOMINATED FOR ANY COUNTY 1st OR 2nd TEAM PLAYER, OR HAVE PLAYED MORE THAN TWICE BEFORE THE 1ST JANUARY OF THE CURRENT SEASON, IN DIVISION 3 OR HIGHER OF THE REGIONAL CHAMPIONSHIPS OF THE INTER COUNTY CHAMPIONSHIPS.
2. A player can play for ONE CLUB ONLY and must be a bona fide member of that Club.
3. A match will be 3 Men's, 3 Ladies and 3 Mixed Doubles - being 9 matches of two games of 21 points each with extended play (unless agreed otherwise by both team captains before commencement of play, because of court booking times) - excepting the Final at best of 3 games with extended play.. In the event of a tied match, when matches and games won are level, then points scored will decide the result. In the event of points scored being level then the away team are winners.
4. Team pairings shall be ranked in order of strength so that the strongest pair plays each other. Pairings and rankings for the full match shall be exchanged simultaneously by both Captains before the match commences and shall not be altered except with the consent of the opposing Captain
5. The Draw for round 1 will be arranged on an 'area basis'.
6. The HOME Club will provide the cork based shuttlecocks for the 1st round, feather shuttlecocks to be used for the 2nd round on through to the final, and arrange the date for the match - offering two alternative dates within four days of notification to play the match as soon as possible before the closing date of the round.
7. In the event of any Club not being able to fulfil the fixture, please notify the Tournament Secretary and your opponents at once. The winning team is responsible for sending the signed results sheet promptly to the Tournament Secretary within three days of the match being played.
8. In the event of no result being received 3 days after the closing date both teams shall be disqualified and their opponent in the next round will be given a walkover.
9. The Final will be played at the Christie Miller Sports Centre or other suitable venue.
10. In the case of dispute the committee's decision will be final.

Tournament Secretary: Mr J Earney. 84 Hawkeridge Park, Westbury, Wiltshire. BA13 4HL :
Tel: 01373 823017 (H)

Order of play for a match:

Men's Doubles A+B : A+C :B+C

Ladies Doubles X+Y : X+Z : Y+Z

Mixed Doubles 1st : 2nd : 3rd

All pairs must be ranked in order of strength.

All matches to be played before the dates indicated below;

Round 1: October

Round 2: November

Quarter Finals: January

Semi-Finals: February

Final: March